

**MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Dec-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information

Rotary Club of: <b>Central Tacloban City</b>	Area: <b>3-B</b>	Club President: <b>Jerome T. Gobenciong</b>	Club Secretary: <b>Romeo C. Pique</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **January 09, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
05-Dec-19	9						Avenue Hotel
19-Dec-19	11						Avenue Hotel
							Avenue Hotel
10-Dec-19		8					
15-Dec-19				9			FCE Farm, Pastrana
29-Dec-19				15			Avenue Hotel
15-Dec-19					9		Tigbao, Tacloban
06-Dec-19						1	Pascuflino's, Sta. Rita Samar

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>39</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>39</b>

Existing Honorary Members:	<b>3</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>3</b>

1	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: <b>032-3453539</b>	DS Barbette H/phone: <b>0936-9691380</b>
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Romeo C. Pique</b> Club Secretary	Attest:  <b>Jerome T. Gobenciong</b> Club President	A Copy of this report has been Furnished to:  <b>Joseph N. Escalona</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using **PDF file** and email it to both the **District Secretary** and the **Office of the District Governor**.
- Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**